

- r. Action Item: Renewal-Alcohol License – Extra Mile #180 – 111 S Midland Blvd – Off-Premise Beer & Wine



**CITY OF NAMPA**  
Alcohol License Application  
411 3rd St. S.  
Nampa, ID 83651  
Phone: (208) 468-5415  
Email: [clerks@cityofnampa.us](mailto:clerks@cityofnampa.us)



- ♦ **Renewal** applications are due no later than May 31; Failure to pay renewal fees on or before the renewal date shall result in the renewal fees being doubled up to a maximum of \$200.00.
- ♦ This license requires Nampa City Council approval which meets on the first and third Monday of each month. Due to this we accept applications prior to your State and County license being issued to you. Your license will not be issued until you have received State, County, and Council approval.

**1. License Information (mark all that apply):**

- ☐ New License
- ☒ Renewal License
- ☐ On Premises Beer (By the drink) \$200.00
- ☒ Off Premises Beer (Retail) \$50.00
- ☒ On Premises Wine/Off Premises Wine \$200.00  
(MAY NOT BE PURCHASED WITHOUT BEER LICENSE)
- ☐ Liquor By The Drink (Includes Wine) \$562.50  
(MAY NOT BE PURCHASED WITHOUT BEER LICENSE)
- ☐ Transfer of Ownership and/or Location \$25.00
- ☒ Total: \$250

**For City Clerk's Use Only**

- ☒ NPD Background Check
- ☒ iCourt Background Check
- ☒ Passed Background: Yes \_\_\_ No \_\_\_
- ☒ NPD Facility Check: Pass \_\_\_ Fail \_\_\_
- ☐ Church / School Ltr Sent: \_\_\_/\_\_\_/\_\_\_
- ☐ 300 Ft Location Waiver: \_\_\_/\_\_\_/\_\_\_
- ☐ P&Z / CUP Letter: \_\_\_/\_\_\_/\_\_\_
- ☐ Council Approval Date: 5/5/25
- State License # 1945
- County License # 2025-62
- City License # \_\_\_\_\_
- Date Issued: \_\_\_/\_\_\_/\_\_\_
- ☐ Mailed
- ☐ Picked Up

**2. Company Information:**

License to be issued to: JACKSONS FOOD STORES, INC.  
(Applicant Name: Individual(s): Corporation LLC or Partnership)  
Address: 3450 E. Commercial Ct., Meridian, ID 83642 Phone: 208-884-6658  
(Street) (City) (State) (Zip)  
Doing Business As Extra Mile #180 Address: 111 S. Midland Blvd., Nampa, ID 83686  
(Street) (City) (State) (Zip)

**3. In State Manager Information:**

Manager Name: Cory Jackson Date of Birth: \_\_\_\_\_

# Idaho State Police

## Retail Alcohol Beverage License

Cycle Tracking Number: 162653

Premises Number: 2C-152

License Year: 2026  
License Number: 1945

*This is to certify, that* Jacksons Food Stores Inc  
*doing business as:* Extra Mile #180

*is licensed to sell alcoholic beverages as stated below at:*  
111 S Midland Blvd , Nampa, Canyon County

*Acceptance of a license by a retailer shall constitute knowledge of and agreement to operate by and in accordance to the Alcohol Beverage Code, Title 23. Only the licensee herein specified shall use this license.*

County and city licenses are also required in order to operate.

Liquor	No
Beer	Yes <u>\$50.00</u>
Wine by the bottle	Yes <u>\$100.00</u>
Wine by the glass	No
Kegs to go	No
Growlers	No
Restaurant	No
On-premises consumption	No
Multipurpose arena	No
Plaza	No
Brewer's Retail	No

TOTAL FEE: \$150.00

  
Signature of Licensee, Corporate Officer, LLC Member or Partner

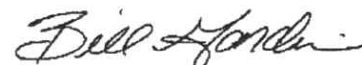
JACKSONS FOOD STORES INC  
EXTRA MILE #180  
3450 E COMMERCIAL CT

MERIDIAN, ID 83642

Mailing Address

License Valid: 06/01/2025 - 05/31/2026

**Expires: 05/31/2026**



Director of Idaho State Police



State License #  
1945

RETAIL ALCOHOL BEVERAGE LICENSE  
**CANYON COUNTY, ID**  
STATE OF IDAHO

County License #  
2025-62

*This is to certify, that* **JACKSONS FOOD STORES INC**


*dba:* **EXTRA MILE #180**

is licensed hereby as a retailer of alcohol beverage, as stated below, to the provisions of Title 23, Idaho Code and the laws of the State of Idaho and regulations and ordinances of Board of County Commissioners in regard to the sale of alcoholic beverage at:

**111 S MIDLAND BLVD  
NAMPA, ID 83686**

**License valid until May 31, 2026**

Beer	Bottled or canned, consumed OFF premises	\$25.00
Wine	WINE Retail: (This is for OFF premises consumption only)	\$100.00



Signature of Licensee or Officer of Corporation

APPROVED by the Board of County Commissioners this 10 day of April, 2025  
Mail To: 3450 E COMMERCIAL CT, MERIDIAN, ID 83642

  
Clerk

(THIS LICENSE MUST BE CONSPICUOUSLY DISPLAYED)

  
Chairman