



# Application to be considered for City-Appointed or Volunteer Positions

Applications will be accepted when vacancies occur.

## SECTION 1: Position applied for:

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Airport Commission                                   | <input type="checkbox"/> Council on Aging  | <input type="checkbox"/> Impact Fee Advisory Committee         |
| <input checked="" type="checkbox"/> Arts and Historic Preservation Commission | <input type="checkbox"/> Crow Management   | <input type="checkbox"/> Library Board                         |
| <input checked="" type="checkbox"/> Bicycle and Pedestrian Advisory Committee | <input type="checkbox"/> Design Standards Committee / Building and Site Design Standards Committee | <input type="checkbox"/> Nampa Development Corporation         |
| <input type="checkbox"/> Boards of Appraisers                                 | <input type="checkbox"/> Economic and Community Development Commission                             | <input type="checkbox"/> Nampa Housing Authority               |
| <input type="checkbox"/> Building and Fire Code Board of Appeals              | <input type="checkbox"/> Golf Course Commission  | <input type="checkbox"/> Planning and Zoning Commission        |
| <input type="checkbox"/> Comprehensive Plan Advisory Committee                | <input type="checkbox"/> Healthy Impact Nampa Coalition  | <input type="checkbox"/> Venue Management Advisory Commission  |
|   |  | <input type="checkbox"/> Wastewater Design Review Committee    |
|   |  | <input checked="" type="checkbox"/> General Volunteer Position |

Name: Judy Geier

Home Address: 1707 Silver Loop, Nampa, Idaho 83686

Telephone: 208-631-5006

E-mail Address: jlgeier@yahoo.com

Occupation: Attorney

Are you currently serving on the above selected Commission/Board/Committee and wish to be reappointed?

- Yes       No (If yes; please skip to Section 3.)

## SECTION 2:

- Are you a resident of the City of Nampa?       Yes       No
- If not, do you live in Nampa's area of impact?       Yes       No

Why do you want to become involved?

I grew up in this community and have a vested interest in Nampa's future. I am at a time in my career where I have more flexibility to work from home. This makes it easier for me to dedicate more of my available volunteer time to the community that I live in .

Are you currently engaged in any local service clubs or other organizations?       Yes       No

If so, please list: Please see resume included with this application.

What areas of city government are of most interest to you? I am most interested in the Arts and Historic Preservation Commission and or the Bicycle and Pedestrian Advisory Committee.

Have you participated in any level of volunteer government services in the past?       Yes       No

If so, please list: But not in Nampa. Please see resume included with this application.

## SECTION 3:

Do you understand the time commitment required to attend meetings and review/research data to make recommendations?       Yes       No

Signature Judy L. Geier Date: 10-12-24

First time applicants must include a resume and letter of interest. Individuals wishing to be reappointed should include a letter indicating their reason for wanting to continue their service. **Please return completed application and supporting documentation to:** City Clerk's Office, City of Nampa, 411 3<sup>rd</sup> Street South, Nampa, ID 83651

October 12, 2024

VIA Email: [mayor@cityofnampa.us](mailto:mayor@cityofnampa.us)

Mayor Debbie Kling  
CITY OF NAMPA  
411 3<sup>rd</sup> Street South  
Nampa, Idaho 83651

RE: Letter of Interest in Commission Seat

Dear Mayor Kling,

Please accept my application and resume, expressing my interest in the current open seats on either of Nampa's Arts and Historic Preservation Commission or the Bicycle and Pedestrian Advisory Committee. As a fourth-generation Nampa resident, I have family roots in this community that reach back to the turn of the century. I am genuinely invested in this city. I truly welcome an opportunity to participate in and contribute to Nampa's arts and cultural development and or the expansion of Nampa's bike paths.

As Nampa continues to grow, the community's interest in the expanding access to the arts and cultural events do too. I enjoy the diversity of cultural events and opportunities that Nampa has to offer and hope to participate in further fostering its expansion. I have fond memories of weekends spent at the Pix Theater as a child. That theater has a special place in my memories. I have followed with interest the early efforts to revitalize the theater and have witnessed how other communities have converted similar historic film theaters to live performance venues. I am hopeful that this can still be a reality for Nampa.

Likewise, it is exciting to me that a person can bike or walk 17 miles throughout the city of Nampa on its greenbelt paths. I have very much enjoyed walking and riding along these paths. I would like to be a part of the decision-making that continues to seek opportunities for expanding this network of paths.

Nampa is a unique and wonderful community. I would like to be a part of growing Nampa's cultural and recreational opportunities. I believe my background along with my commitment to this community would be a good addition to either the Commission or Committee. I hope that you will agree.

Thank you for your consideration of this submittal. I can be reached via email at [jlgeier@yahoo.com](mailto:jlgeier@yahoo.com) or by telephone at (208) 631-5006.

Sincerely,



Judy L. Geier

Encls.

**JUDY L. GEIER**  
*1707 Silver Loop, Nampa, Idaho 83686*  
*(208) 631-5006 (cell)*  
[jgeier@SLHS.org](mailto:jgeier@SLHS.org) or [jlgeier@yahoo.com](mailto:jlgeier@yahoo.com)

**LEGAL EXPERIENCE**

*Dec. 2022-*                    **St. Luke's Health Plan, Inc.**  
*Present*                    *Associate General Counsel*

Advise Senior Leadership, General Counsel, Compliance Officer and Health Plan staff on interpretations of and regulatory changes to Idaho Insurance Code; the Affordable Care Act; the HIPPA Privacy Rule; Medicare Act; among others. Advise on compliance issues as they arise. Review and approve the Health Plan's contracts.

*Feb. 2019-*                    **Idaho State Insurance Fund**  
*Dec. 2022*                    *In-House Counsel*

Advise Manager, General Counsel, and Executive Team on statutory interpretations of Idaho's Worker's Compensation Law, including jurisdictional questions regarding the boundaries of the Manager's discretionary authority, extraterritorial coverage, and current case law changes. Advise staff on challenges to claims and underwriting/audit decisions. Review agency contracts.

*Aug. 2015-*                    **Idaho Office of the Attorney General, Boise, ID**  
*Feb. 2019*                    *Lead Deputy Attorney representing the Idaho Department of Insurance*

Advised the Director and the Idaho Attorney General on issues regarding the Affordable Care Act, the multiple regulations written to enforce it, and on the subsequent law suits initiated to block its implementation. Reviewed and advised Department on proposed state legislation, rules, and policy. Represented the Department in litigating insurance code violations, appeals and claimant contested matters, including challenges mounted by health insurance carriers and in prosecuting civil fraud cases. Reviewed and approved Department contracts. Advised on employment issues as they arose.

**EDUCATION**

*May 2002*                    **JURISPRUDENCE DOCTORATE,**  
University of Idaho, College of Law, Moscow, Idaho

*May 1988*                    **MASTER OF ARTS, COMMUNICATIONS/FILM & VIDEO PRODUCTION,**  
American University, Washington, D.C.

*December 1982*            **BACHELOR OF SCIENCE, COMMUNICATIONS/JOURNALISM,**  
University of Idaho, Moscow, Idaho

**VOLUNTEER**

2021-2023	<b>RICHARD C. FIELDS AMERICAN INN OF COURT No. 130</b>	<i>Bencher</i>
2020	<b>IDAHO WE THE PEOPLE STATE COMPETITION</b>	<i>Volunteer Judge</i>
2019-2021	<b>IDAHO WOMEN LAWYERS</b>	<i>Member</i>
2019—present	<b>ATTORNEYS FOR CIVIC EDUCATION</b>	<i>Member</i>
2011 to 2015	<b>WISH GRANTERS, INC.</b>	<i>Board Member</i>
2010	<b>IDAHO LEGAL AID</b>	<i>Board Member</i>
2005-2007	<b>CALDWELL FINE ARTS &amp;</b>	<i>Board Member</i>