



CITY OF NAMPA  
Alcohol License Application  
411 3rd St. S.  
Nampa, ID 83651  
Phone: (208) 468-5415  
Email: clerks@cityofnampa.us

NEW  
RECEIVED  
APR 24 2024  
RM

- ◆ **Renewal** applications are due no later than May 31; Failure to pay renewal fees on or before the renewal date shall result in the renewal fees being doubled up to a maximum of \$200.00.
- ◆ This license requires Nampa City Council approval. Due to this we accept applications prior to your State and County license being issued to you. Your license will not be issued until you have received State, County, and Council approval.

**1. License Information (mark all that apply):**

- ☐ New License  
☒ Renewal License  
☒ On Premises Beer (By the drink) \$200.00  
☒ Off Premises Beer (Retail) \$50.00  
☐ Beer Transfer of Ownership and/or Location \$25.00  
☐ On/Off Premises Wine \$200.00  
(MAY NOT BE PURCHASED WITHOUT BEER LICENSE)  
☐ Wine Transfer of Ownership and/or Location \$25.00  
☒ Liquor By The Drink (Includes Wine) \$562.50  
(MAY NOT BE PURCHASED WITHOUT BEER LICENSE)  
☐ Transfer of Ownership and/or Location \$25.00  
☐ Cash/Check Total: \_\_\_\_\_  
☒ Card Total: 812.50

**2. Company Information:**

License to be issued to: Boise Babes LLC

(Applicant Name: Individual(s): Corporation, LLC or Partnership)

Address: 4585 e Deer Flat Runa ID 83634 Phone: 208-871-2250  
(Street) (City) (State) (Zip)

Doing Business As The 112 Address: 112 12th Ave Nampa ID 83651  
(Street) (City) (State)

**3. In State Manager Information:**

Are you a U.S. citizen?

- ☒ Yes  
☐ No If naturalized give number # \_\_\_\_\_ and place \_\_\_\_\_

**For City Clerk's Use Only**

- ☒ App Received / Paid: 4/24/24  
☒ NPD Background Check  
☒ iCourt Background Check  
☒ Passed Background: Yes X No \_\_\_\_\_  
☒ NPD Facility Check: Pass X Fail \_\_\_\_\_  
☐ Church / School Ltr Sent: \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
☐ 300 Ft Location Waiver: \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
☐ P&Z / CUP Letter: \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
☐ Council Approval Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
State License # 38385  
County License # 2024-  
City License # \_\_\_\_\_  
Date Issued: \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
☐ Mailed  
☐ Picked Up