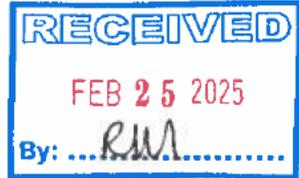




**CITY OF NAMPA**  
**Alcohol License Application**  
 411 3rd St. S.  
 Nampa, ID 83651  
 Phone: (208) 468-5415  
 Email: clerks@cityofnampa.us



- ◆ **Renewal** applications are due no later than May 31; Failure to pay renewal fees on or before the renewal date shall result in the renewal fees being doubled up to a maximum of \$200.00.
- ◆ This license requires Nampa City Council approval which meets on the first and third Monday of each month. Due to this we accept applications prior to your State and County license being Issued to you. Your license will not be issued until you have received State, County, and Council approval.

**1. License Information (mark all that apply):**

- New License
- Renewal License
- On Premises Beer (By the drink) \$200.00
- Off Premises Beer (Retail) \$50.00
- On Premises Wine/Off Premises Wine \$200.00  
(MAY NOT BE PURCHASED WITHOUT BEER LICENSE)
- Liquor By The Drink (Includes Wine) \$562.50  
(MAY NOT BE PURCHASED WITHOUT BEER LICENSE)
- Transfer of Ownership and/or Location \$25.00
- Total: \$400.00

**For City Clerk's Use Only**

- NPD Background Check
- ICourt Background Check
- Passed Background: Yes  No
- NPD Facility Check: Pass  Fail
- Church / School Ltr Sent:
- 300 Ft Location Waiver:
- P&Z / CUP Letter:
- Council Approval Date: 5/5/25
- State License # 20222
- County License # 2025-180
- City License #
- Date Issued:    /   /
- Mailed
- Picked Up

**2. Company Information:**

License to be issued to: Smashburger Acquisition - Idaho LLC  
(Applicant Name: Individual(s), Corporation LLC or Partnership)  
 Address: 3900 E. Mexico Ave., Suite 1300, Denver, CO 80210 Phone: 303-633-1500  
(Street) (City) (State) (Zip)  
 Doing Business As Smashburger #1588 Address: 1467 Caldwell Blvd., Nampa, ID 83651  
(Street) (City) (State) (Zip)

**3. In State Manager Information:**

Manager Name: Yvette Vasquez Date of Birth:

## Rochelle Mann

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**From:** DoNotReply\_LFWorkflow@isp.idaho.gov  
**Sent:** Friday, April 18, 2025 4:20 PM  
**To:** Clerks  
**Subject:** Retail License Issued - Premises ID 2C-20722

**CAUTION:** This email originated OUTSIDE the City of Nampa domain. DO NOT click on links or open attachments unless you recognize the sender or are sure the content is safe. Highlight the suspect email and send using the Outlook Phish Alert Report button or call the IT Helpdesk at (208) 468-5454.

Dear Char Tim  
Canyon County Clerk,

The following Licensee has been issued their State of Idaho certificate:

DBA: Smashburger #1588  
Premises number: 2C-20722  
License number: 20722

Sincerely,  
Your ABC Licensing Staff

**CONFIDENTIALITY NOTICE:** This e-mail is intended only for the personal and confidential use of the individual(s) named as recipients (or the employee or agent responsible to deliver it to the intended recipient) and is covered by the Electronic Communications Privacy Act, 18 U.S.C. §§ 2510-2521. It may contain information that is privileged, confidential and/or protected from disclosure under applicable law including, but not limited to, the attorney client privilege and/or work product doctrine. If you are not the intended recipient of this transmission, please notify the sender immediately by telephone. Do not deliver, distribute or copy this transmission, disclose its contents or take any action in reliance on the information it contains.

State License #  
20722

RETAIL ALCOHOL BEVERAGE LICENSE  
**CANYON COUNTY, ID**  
STATE OF IDAHO

County License #  
2025-180

*This is to certify, that* **SMASHBURGER ACQUISITION- IDAHO LLC**

*dba:* **SMASHBURGER # 1588**

is licensed hereby as a retailer of alcohol beverage, as stated below, to the provisions of Title 23, Idaho Code and the laws of the State of Idaho and ordinances of Board of County Commissioners in regard to the sale of alcoholic beverage at:

**1467 CALDWELL BLVD  
NAMPA, ID 83651**

**License valid until May 31, 2026**

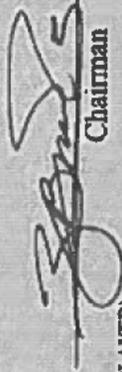
Beer	Bottled or canned, consumed ON premises	\$75.00
Wine	WINE by the drink: (This covers Retail & By the Drink)	\$100.00

APPROVED by the Board of County Commissioners this 28 day of April

Mail To: 3900 E MEXICO AVE, STE 1300, DENVER, CO 80210

Signature of Licensee or Officer of Corporation

  
Clerk

  
Chairman

(THIS LICENSE MUST BE CONSPICUOUSLY DISPLAYED)