



# CITY OF *Caldwell, Idaho*

**City Hall**

205 South 6<sup>th</sup> Avenue  
Caldwell, Idaho 83605

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**Fire Administration**

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Caldwell, Idaho 83605

**Website**

[www.cityofcaldwell.org](http://www.cityofcaldwell.org)

**RICHARD FRAWLEY**

*Fire Chief*

**MATT SHUPE**

*Deputy Chief / Operations*

**ALAN PERRY**

*Fire Marshal*

*Deputy Chief / Fire Prevention*

**BRYAN DANIELS**

*Deputy Chief / Administration*

208.455.3032

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Greetings Mayor and Commissioners,

I was appointed to the Building and Fire and Advisory Appeals Board near the end of the 2024 term. Please let this letter reflect my interest in being reappointed to serve on the board for the 2025 – 2027 Term.

Thank you in advance  
Caldwell Fire Department  
Deputy Chief of Fire Prevention  
Alan Perry

*"The Treasure of the Valley"*